

Monthly League Meetings:
Third Mondays
19:00
Pizza / Raffle Social after meeting

Annual Dues: \$40
Renewal month: September

Location: VFW Hall
1300 Forrester
Folsom 95630

Website: usmclfolsom.org



Join the League

**We're still The Few,
The Proud, The Marines**

**We enjoy giving back to our
Fellow Marines, Veterans,
Families, and our Community**

**W. H. Nicholas Detachment
#940 * Folsom, CA**



Marine Corps League

W. H. Nichols Detachment * 940

P. O. Box 6157, Folsom CA 95630

Tax ID: 68-0384632

Thank you for your interest in the WH Nichols Detachment of the Marine Corps League. We welcome you and hope that you will be involved and find fun and opportunities to assist our fellow veterans and service personnel. We do a number of community service activities and happy to have you join us.

Please fill out this form along with the standard USMCL membership application. Also follow the application information and submit your military papers along with this form and the application to your sponsor and/or a member of the League's Board. Again, welcome.

MEMBERSHIP COMMITTEE

This information will only be used for our membership directory and how you want us to communicate with you.

NAME: _____ // _____
Please print Spouse/partner

ADDRESS: _____
Please print

CITY/STATE/ZIP: _____
Please print

PHONE NUMBERS: _____
Circle your best phone number

EMAIL: _____
Please be clear

COMMUNICATION: _____
Best way to reach you

What would you like to do with the League: _____

What would you like to see us do within this League: _____

New membership dues: _____

Thanks for joining our League



**Marine Corps League
Application for Membership**

Full Name _____ Phone (____) _____

Street Address _____ City _____ State _____ Zip _____ + _____

Date of Birth ____/____/____ E-Mail Address _____ Service or S.S. No. _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application - New () Renewal () Membership Type--Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES NO If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership *

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL) and enclose \$30 for one year's membership *

**Includes free subscription to "Semper Fi", The Magazine of the Marine Corps League)*

I hereby certify that I am currently serving or have served honorably in the United States Marine Corps, "ON ACTIVE DUTY," for not less than ninety (90) days and earned the Eagle, Globe and Anchor;* or have served or am currently serving in the United States Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a U.S. Navy Corpsmen who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device (clasp) or the Warfare Device worn on the Service Ribbon, authorized for FMF Corpsmen; or have served or are currently serving as a U. S. Navy Chaplain and have earned the FMF Badge serving with Marines; If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service.

*(*Korean War Era Marines See National Bylaws, Article 6, Section 600)*

(Sponsor where applicable)

Applicant's Signature (see reverse side)

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